**PEANUT SOIL AND WATER CONSERVATION DISTRICT SCHOLARSHIP APPLICATION**

Due to Peanut Soil and Water Conservation District by **April 15, 2022**

Please type or print in black/blue ink. Provide all requested information. If necessary additional printed or typed sheets may be attached. (Indicate section number when adding additional pages)

1. **PERSONAL INFORMATION**

1. Applicant’s Name

 Last First Middle

 2. Home Address

3. City of Residence

 4. Home Telephone Number

 5. Date of Birth

 6. Social Security # and/or College ID#

1. **EDUCATIONAL BACKGROUND**

 *(Attach your most recent OFFICIAL transcript. Must show the official school seal)*

1. High School

A. Attending

Name Location

* + 1. Date of Graduation

 C. Number of Students in Your Class Your Class Rank

D. Scholastic Average

* 1. College

 *(Attach a copy of your acceptance letter to the college you will attend with your major listed)*

 A. Plan to Attend: (1)

 Name of College Location

OR

Currently attending (2)

 Name of College Location

 B. Major of Study

**C. LEADERSHIP EXPERIENCE**

List organizations in which you hold or have held membership such as Soil and Water Conservation Society, Boy or Girl Scouts, Church, 4-H, or FFA: and give offices, position or rank held in each.

1.
2.
3.
4.
5.
6. **ACTIVITIES INFORMATION**

List important extracurricular activities in which you have or are participating in, such as; athletics, music, drama, dance, public speaking, clubs, societies, public events or exhibits; and list honors or letters earned: Envirothon, Youth Conservation Camp; list year(s) attended.

1.

 2.

 3.

* 1.

 5.

**E. EMPLOYMENT EXPERIENCE AND/OR VOLUNTEER EXPERIENCE**

List employment and/or volunteer experience including name of employer, dates

 of employment, position held and brief descriptions of job duties.

 1. Employer Dates of Employment

Position Held Brief Description of Job Duties

* 1. Employer Dates of Employment Position Held Brief Description of Job Duties

 3. Employer Dates of Employment Position Held Brief Description of Job Duties

1. **FINANCIAL INFORMATION**

 1. Are you applying for or will you receive a scholarship or loan from another source?

Yes No (Please circle one)

 2. If yes, give source and amount

* 1. In addition to the above, financing for your education will come primarily from:

1. **REFERENCES** (Attach reference letters)

List a least three reference other than family members who can provide additional information about your scholastic and community activities. Please attach reference letters from those persons you have listed.

 1. Name Position

 Address Telephone#

 2. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position

Address Telephone#

3. Name Position

 Address Telephone#

1. **ESSAY**

Attach a brief essay (typed or printed neatly, approximately 150 words) describing yourself. Include the purpose for which this scholarship would be used and why you deserve this scholarship. Be specific.

**I.** **SIGNATURES**

I hereby state that the information submitted herewith is true and correct to the best of my knowledge.

Applicant Date

I have read the foregoing application in full and hereby state the information contained therein is true and correct to the best of my knowledge. (Required if applicant is under 21 years of age).

 Parent or Guardian Date

  *The mission of the Peanut Soil and Water Conservation District’s Scholarship is to provide educational opportunities to citizens of the counties of Isle of Wight and Surry and the City of Suffolk to become good stewards of the environment and natural resource for the benefit of all Al programs and service of the Peanut Soil and Water Conservation Districts are offered on a nondiscriminatory basis, without regard to race, color, national origin, religion, sex, age, marital status or disability.*

 Return application to: Peanut SWCD

 203 Wimbledon Lane, Smithfield, VA 23430

* ***Official High School /College Transcript,***
* ***Copy of acceptance letter to the college you will attend***
* ***Letters of reference***

**For Immediate Release**

**Contact: Tara Outland-Williams**

 **District Manager**

 **(757) 279-3277**

**Peanut Soil & Water Conservation District**

**Scholarship Program**

**PURPOSE**

To promote the education of graduating high school seniors or college undergraduates in Isle of Wight, Surry and City of Suffolk who are interested in/or studying technical fields associated with natural resource conservation and environmental protection.

To give financial support to: Students majoring in a course curriculum related to agriculture and/or environmental sciences.

**CRITERIA**

Individual applicants must be full time students enrolled in or have applied to a college undergraduate level curriculum. Applicants will document their class ranking and have a 3.0 or greater Grade Point Average or appropriate equivalent of individual scholastic achievement.

**The applicant’s most recent official high school or college transcript and a copy of the acceptance letter from the college that the applicant will attend listing the major must accompany the application. A copy of a school transcript will not be accepted. Incomplete applications will not be accepted.**

Applicants will demonstrate active interest in conservation. Individual recipients of scholarships need to reapply for scholarship consideration in ensuing years.

**AMOUNT GIVEN**

Three $500.00 scholarships will be awarded this year.

**DEADLINE**

Applications must be submitted to the Peanut Soil and Water Conservation District **no later than the close of business** **Thursday, April 15, 2022.**

Submitted applications will be reviewed and screened by the Educational Committee of the Peanut SWCD. All decisions by this committee are final.

**Mail Completed Applications To:**

**Tara Outland-Williams**

**District Manager**

**203 Wimbledon Lane**

**Smithfield, VA 23430**